

## Bridge to Independence (B2i) Advisory Committee

January 16, 2024  
9:30 a.m. –12:30 p.m.

Online or  
Foster Care Review Office  
1225 L St, Ste 401  
Lincoln, NE 68508

### AGENDA

- |              |   |                 |
|--------------|---|-----------------|
| <b>I.</b>    | Call to Order and Welcome   | Richard Hasty   |
| <b>II.</b>   | Roll Call and Introductions   | Richard Hasty   |
|              | <b>a.</b> Notice of Publication   |                 |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information  |                 |
| <b>III.</b>  | Approval of Agenda ( <b>Action Item</b> )   | Richard Hasty   |
| <b>IV.</b>   | Approval of October 31, 2023 Minutes ( <b>Action Item</b> )   | Richard Hasty   |
| <b>V.</b>    | Co-Chair Report   | Richard Hasty   |
|              | <b>a.</b> 1173 Response sent in December to HHS & HHS Committee   |                 |
|              | <b>b.</b> Future Presentation Ideas?  |                 |
| <b>VI.</b>   | Membership Update   | Adam Anderson   |
| <b>VII.</b>  | Strategic Plan Priorities   | Amanda Adams    |
| <b>VIII.</b> | Legislative Update  | Amanda Adams    |
| <b>IX.</b>   | Workgroup Updates   |                 |
|              | <b>a.</b> Sustainability Workgroup  | Keenan Page     |
|              | <b>b.</b> Data & Evaluation Workgroup   | Heather Wood    |
|              | <b>c.</b> Immigration Status Workgroup  | Felipe Longoria |
| <b>X.</b>    | DHHS Update   | DHHS Staff      |
|              | <b>a.</b> Youth Thrive Roll Out   |                 |
|              | <b>b.</b> Any changes to structure specific to b2i  |                 |
|              | <b>c.</b> Medicaid enrollment   |                 |
| <b>XI.</b>   | Public Comment  |                 |
|              | Public comments will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the Chair at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                 |
| <b>XII.</b>  | New Business (Agency/Program/Staff updates)   | Richard Hasty   |
| <b>XIII.</b> | Upcoming Meetings:  | Richard Hasty   |
|              | <b>a.</b> April 30 2024, 9:30a-12:30p in person   |                 |
| <b>XIV.</b>  | Adjourn   |                 |